LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

11 MAY 19 PM 2:38

SECRE AND STATE STATE OF IDAHO

	See instructions at						SIAH	e up iu	AHU		
Lohnyist's name and permanent business address						e prepared Period covered					
Lico Morales									month.	ending	
34	50 H.11 Rd							(14-) (10-)			
3	015C. IN 83703	2		1	> /	119/11		(Mo	1) (Yr.)	
	· .						_	4	30	2011	
Item 1		ble expenditures made of								loyet.	
	ategory of Expenditure ursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	es Pertaining to Lobbying Activity Not Have to be Reported		Employer	No. 1	Employer No. 2		Employer No. 3		Employer No. 4		
Enteria	inment			,				\			
Food ar	nd Refreshment	s	. s		\$	-	\$	-	\$	-	
Living	Accommodations	F	C						·		
Adverti	sing	0	<u>E</u>								
Travel		35 1	35						J		
Telepho	ne	ومع	<u>D</u>								
Other E	xpenses or Services	P				·					
		20		2()			-		+		
	Total	s 35	s 35		\$		\$		\$		
			1				1				
*When t	he number of employers you a										
Itam	The totals of each expend member(s) of their house		undred dona	rs (2100) re	or a	legistator, other	notaer of p	ионе отнее	, executive	officials and	
ltem-	Data					Names of Legislators, Public and Executive Officials and Household Members in Group					
	Date	Place		Amount			and Flousenc	old Members	та Стоир		
				<u></u>	,						
	Continued on attached page(s)										
INSTRUCTIONS					n	Employer(s) Namc(s) and Address(es)					
				No. 1	-	Idaho Co	much	17 A	ction	Network	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 3450 Hill Rd, Boise, TH \$3703						
Filin	g deadline: Monthly repo	rts duc within fifteen (1	5) days of the	No. 2							
	month for act	ivities of the past month	1.								
TO E	BE FILED WITH:			No. 3							
Ben Ysursa Secretary of State											
		Box 83720									
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											
	1 HUHG. (200) 334-2	032 Pan (400) 334-2	±-0								

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill, Resolution or other legislative activity in which									
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	IIIC DA	oody ise was supporting or opp	50 31 .g.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	7 ''	farming, and livestock		and controlled substances, health		
(from table)		Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
				-	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
			}		investments	20	Insurance (excluding health		
	}			04	Children, minors, youth,		insurance)		
Ì	+				senior citizens	21	Labor, salaries and wages,		
1	- 1	1		0.5	Church and religion		collective bargaining		
		l l	ì	06	Consumer affairs	22	Law enforcement, courts,		
} }			1	07	Ecology, environment, pollution,		judges, crimes, prisons		
1		i		1	conservation, zoning, land and	23	License, permits		
ļ				1	water use	24	Liquor		
!			ĺ	08	Education	25	Manufacturing, distribution and		
į		1		09	Elections, campaigns, voting,		services		
1	1	ì		1	political parties	26	Natural resources, forest and		
!	1	\		10	Equal rights, civil rights,		forest products, fisheries, mining		
Ì	- 1	\	1	1	minority affairs		and mining products		
1		j	1	l ti	Government, financing,	27	Public lands, parks, recreation		
l		<i>l</i> !			taxation, revenue, budget,	28	Social insurance, unemployment		
	. !	\ ([appropriations, bids, fees, funds		insurance, public assistance,		
		\ (12	Government, county		workmen's compensation		
		ľ		13	Government, federal	29	Transportation, highways,		
		ľ		14	Government, municipal		streets and roads		
		1		15	Government, special districts	30	Utilities, communications,		
	-	1		16	Government, state		televisions, radio, newspaper.		
				ĺ			power, CATV, gas		
		i		ł		31	Other (please specify)		
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]			1	CERTIFICATION: I hereby certify the		•		
X4 1	identify any rule, ratemaking decision, procusement, contract,				correct statement in accordance with S	section 6	5/-6624 Idaho Code.		
Item b	bid or bi	id process, financial services	or bond lobbyist was support-	ĺ.		1			
ing or opposing.						// i	-11015 11		
					Wands 19	ucili	1 5/19/2011 Date		
d				نر ا	Lobbyist signature		Date		
					-				
temperature and temperature an									